

CLERK'S OFFICE

APPROVED

Date: 5-13-03

Submitted by: Assemblymember Van Etten

Prepared by: Department of Assembly

For reading: May 13, 2003

ANCHORAGE, ALASKA
AR NO. 2003-113

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING THE
2 ANCHORAGE WATERWAYS COUNCIL.
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5 WHEREAS, The Anchorage Waterways Council (AWC) has been working as a non-profit
6 501(c)(3) for the past 20 years to protect, restore, and enhance the waterways and wetlands of
7 Anchorage; and
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9 WHEREAS, the AWC, their volunteers and members have selflessly worked to keep our
10 creeks clean, safe, and beautiful for the benefit of all of the residents of Anchorage; and
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12 WHEREAS, the AWC has a 20-year history of managing volunteers with work groups of all
13 sizes from the 1,000 volunteers at Creek Cleanup to the individual volunteers who lead regular creek
14 walks designed to introduce citizens to the unique aspects of their neighborhood creeks; and
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16 WHEREAS, the AWC is now recognized for the collection of important data through its
17 monitoring program, which has a volunteer base of 43 citizens monitoring at 25 sites; and
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19 WHEREAS, the AWC has encouraged residents of Anchorage from fourth grade classrooms
20 to professional organization's to become good watershed stewards and help to maintain our "wild"
21 creek system for the enjoyment of all; and
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23 WHEREAS, AWC's Ship Creek Unplugged program is working with local agencies,
24 organizations, and businesses to improve fishery safety and access, fish passage, and the aesthetic
25 value of this valuable urban resource; and
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27 WHEREAS, the AWC and their community volunteers have organized, promoted, and
28 worked at the Annual Creek Cleanup and Celebration donating over 100,000 hours of their time over
29 the last 19 years;
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31 NOW, THEREFORE BE IT RESOLVED that the Anchorage Municipal Assembly officially
32 recognizes and honors the Anchorage Waterways Council for their community service in keeping
33 the waterways of Anchorage clean and safe for the public's enjoyment.
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36 PASSED AND APPROVED by the Anchorage Assembly this 13th day of May
37 2003.
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43 Chair
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1 ATTEST:

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6 Municipal Clerk
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2	Assembly		
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
3	Assembly Counsel Administrative Assistant		4420
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<div style="text-align: center;">  </div>		
6	ASSEMBLY HEARING DATE REQUESTED 5/13/03	7	PUBLIC HEARING DATE REQUESTED

ID
 2003 APR 29 AM 9:12
 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
 DATE 11/11/03 BY 60322 UCBAW